

## HASSAN DISTRICT.

#### NOTIFICATION.

# The 11th January 1889.

It is hereby notified that under the provisions of Rule 13 of Forest Rules of 8th June 1878, the undermentioned State Forests and Plantations will be closed to the public for the hot season from 1st February to 31st May 1889. Shooting of any kind is entirely prohibited during the above period. All trespassers will be liable to prosecution.

| No.    | Name of          | Taluk.     |         |           |                                       |             |  |
|--------|------------------|------------|---------|-----------|---------------------------------------|-------------|--|
| 1      | Gundikatti Kaya  | l fuel pla | ntation |           |                                       | Hassan.     |  |
| 2      | Bhaktarvalli san | dal and t  | imber p | lantation | 10                                    | Do          |  |
| 3      | Vijapur Kaval S  | ate Fore   | st.     | ••        |                                       | Arkalgud.   |  |
| 4      | Herekalgudda     | do         | **      | **        | · · · · · · · · · · · · · · · · · · · | Arsikere.   |  |
| 5      | Kabbinale Ghat   |            |         | 3.4       | 40                                    | Manjarabad. |  |
| 6      | Kemphole         | do         |         | **        | 4.                                    | Do          |  |
| 7      | Kagnere          | do         |         |           | -                                     | Do          |  |
| 8      | Bisle            | do         |         |           | * *                                   | . Do        |  |
| 8<br>9 | Nadatoppal cards |            | ntation | **        |                                       | Do          |  |

P. N. PURMALYA, Dy. Commissioner.

# TUMKUR DISTRICT.

## NOTIFICATION.

# The 17th January 1889.

It is hereby notified that under instructions conveyed in the Forest Inspector General's No. 136—10, dated 13th April 1888, the indulgence granted last year to the pilgrims attending the annual gathering on the Devarayadurga Hill in the Tumkur Taluk, of collecting firewood during the car festival, free of charge, within the new line of demarcation of the State Forest, is hereby withdrawn.

Firewood for consumption during the Jatre must be obtained on payment from the Forest Department.

P. N. KRISHNA MURTI, Dy. Commissioner.

### ANCHE DEPARTMENT.

#### NOTIFICATION.

No. 480-288.

The 28th January 1889.

The following Postal Notice received from the Postmaster-General, Bombay, is published for the information of the public.

B. MURRY GUNGIAH,
Anche Bukshi.

# POSTAL NOTICE

Dates of departure from Bombay of Homeward Mail Steamers with mails also for Zanzibar, Mahe, Noumea, Reunion, Mauritius and other stations east of Africa, via Aden.

The following tables showing dates of departure from Bombay of the P. & O. Company's contract steamers with the Homeward mails and with mails for Mahé, Noumea, Reunion, Mauritius, Zanzibar, Mayotte, Nossi-Be, Diego, Suarez and for Sainte Marie, Tamatave and other places in Madagascar which will be despatched via Aden by the steamers of the Messageries Maritimes Company, during the year 1889, are published for general information.

## Homeward Overland Mails.

| January           | 1889 | <b>9</b> e | 4, 11, 18                 |         | July                | 1889 | • • | 2, 1 | 9, 16, | 23 8 | & SO. |
|-------------------|------|------------|---------------------------|---------|---------------------|------|-----|------|--------|------|-------|
| February<br>March | 37   | ••         |                           | 5 & 22. | August              | 33   |     |      |        |      | 27.   |
| April             | **   | * *        | 1, 8, 15, 25<br>5, 12, 19 |         | September           | 22   |     |      | 3, 10, | 20 8 | 27.   |
| May               | 19   | + 1        | 3, 10, 17, 21             |         | October<br>November | - 13 | 7.6 |      |        |      | 25.   |
| June              | 12   |            | 4, 11, 18                 |         | December            | 99   | * * | 1. 8 | 15     | 99_9 | - 00  |